

Monks and Friars Chappel. KAD 65



MONKS

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FRIARS

ARRESTER S

JANUARY

sunday	3	10	17	24 31
monday	4	11	18	25
tuesday	5	12	19	26
wednesday	6	13	20	27
thursday	7	14	21	28
friday	§18	15	22	29
saturday	29	16	23	30

m Silver-Buckle-Press om



IN MEMORIAM 1865 ** 1965



February

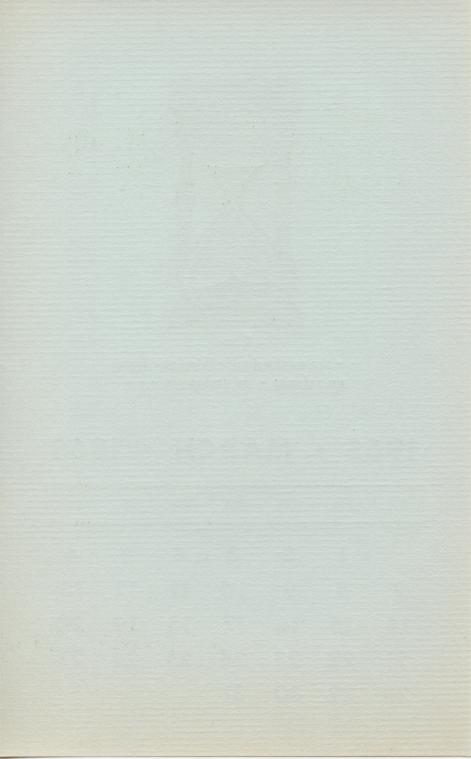
SUN	MON	TUE	WED	THU	FRI	SAT
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7	8	9	10	11		13
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21	22	23	24	25	26	27
28						



- - the most valuable thing you spend no refunds - no exchanges - - -

1965 · MARCH · 1965

SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.
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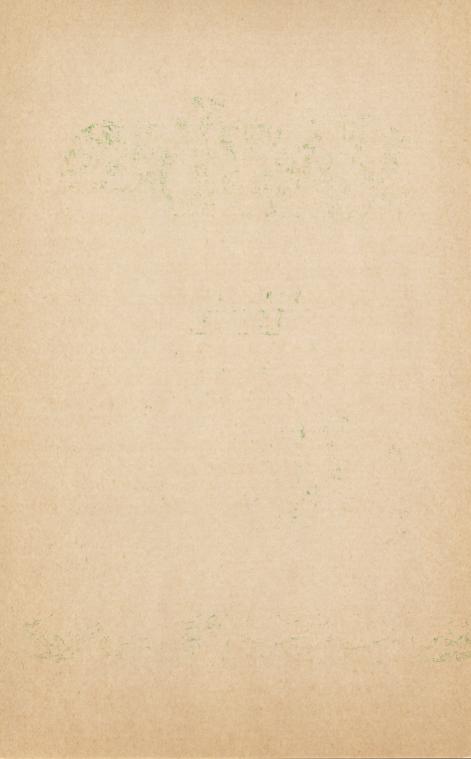
APRIL



SUN	MON	TUE	WED	THU	FRI	SAT
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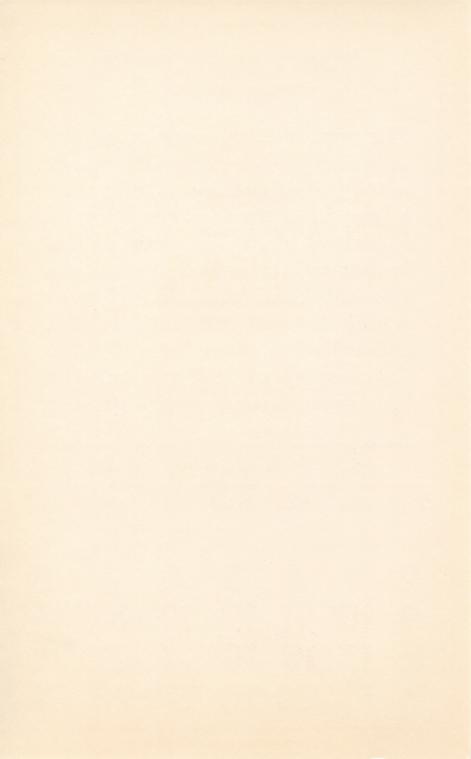




NOBLE MISSION OF PRINTING

The supreme importance of the printing press is generally recogs nized in the enormous part that it played in the dissemination of facts and ideas. The shop of the master printer was known as the fountainhead of mighty streams which flowed out perpetually, carried with them far and wide the wisdom of the past and the bold speculations of the present

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JUNE

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1965



Phis leaf for the Monks & Priars Chappel.

Annual Calendar Was composed and pulled on a Washington Press at Phe Rob Runs
Press of Rochester & Detroit, Michigan 1964





1776-1965

Today is the challenge from which we dare not retreat into the past, nor escape into the future.

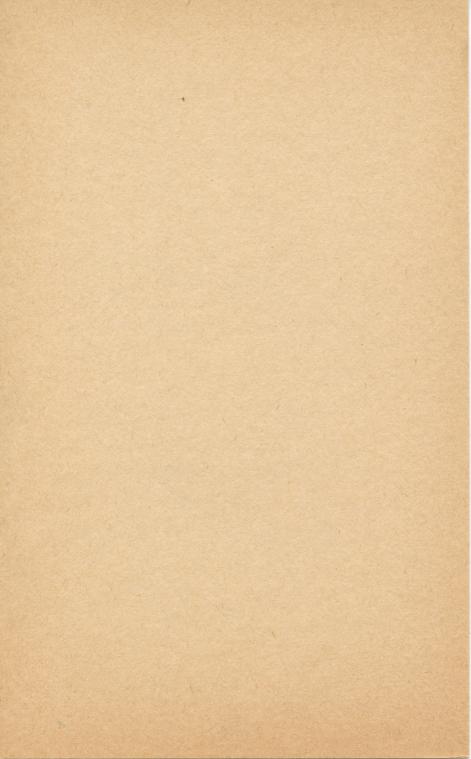
For today the meaning of the past becomes clearer, and from today the shape of the future emerges.

19 JULY 65

SUN MON TUE WED THU FRI SAT

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☆☆ THE STAR PRESS ☆☆
Bill & Joyce Ashdowne Frops.

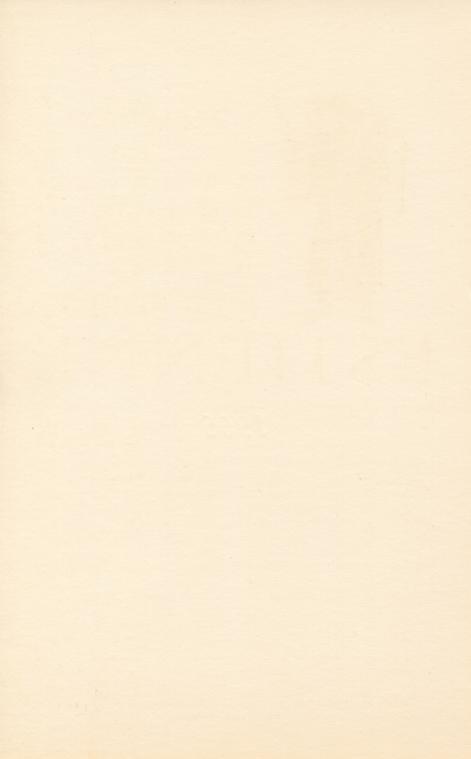




"Summer At Its Best"

1965

		AUGUST				
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September September 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 I AM ROBERT

ESTIENNE

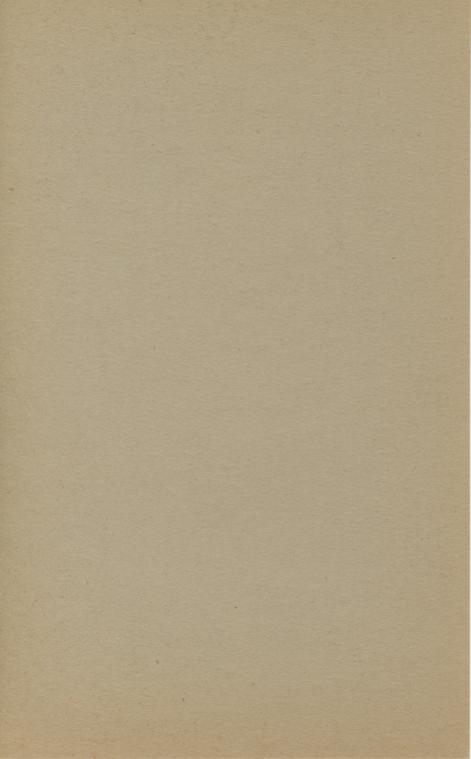
You would think it strange today for a Congressman or nobleman to become a printer. We did not. My father Henri was a nobleman who became a printer, because in 1500 printing was considered a noble art.

To amount to anything you must have a passion. I had three: printing, Latin and religion. I could think, write and talk as easily in Latin as in French, my native tongue. In my shop we talked nothing but Latin to each other. Hence you will frequently see my name in Latin as Robertus Stephanus. I was appointed King's Printer for Latin, Hebrew and Greek in 1540. I married Perette, the daughter of Badius Ascensius, a distinguished printer who was probably the first to use the picture of a printing press in his printing mark, so you see there was printer's ink in the family blood. My son, Henri II, became famous as a printer too. Our Estienne symbol was the olive tree, the fame of which has not

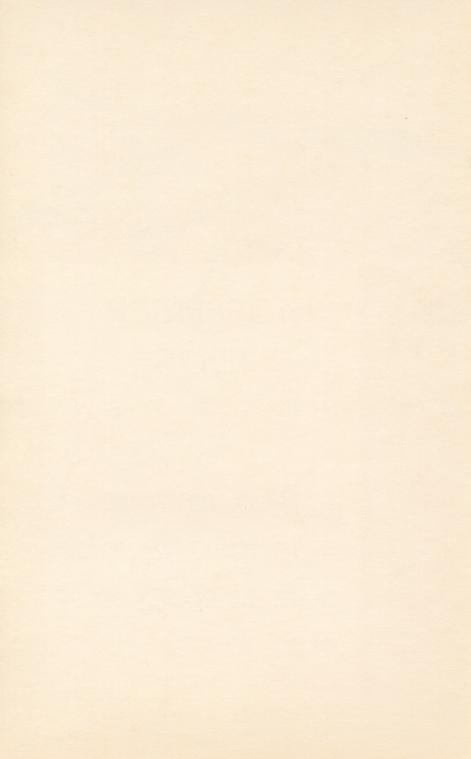
withered in four hundred years. Alas, my passion for perfection was my downfall. With the Royal Greek type which Claude Garamond engraved under my direction I produced a sumptuous New Testament in 1550. But because I dared to attempt improvements in its terminology, theologians were horrified, and they ran me bodily out of France, never to return. It was only after we lay moldering in our graves that justice came to me. My New Testament of 1550 was accepted by the world as the traditional text, and that is recognition enough for anyone. It is pleasant, too, for me to receive this belated accolade from such skillful and celebrated typographers as Mackenzie & Harris of San Francisco!











hook Well to this Day, for it, and it alone, is kife.

In the brief course of this day lies all the varieties and realities of your existence:

the joy of growth, the splendor of beauty, the glory of action.

Lesterday is but a memory and tomorrow is a vision.

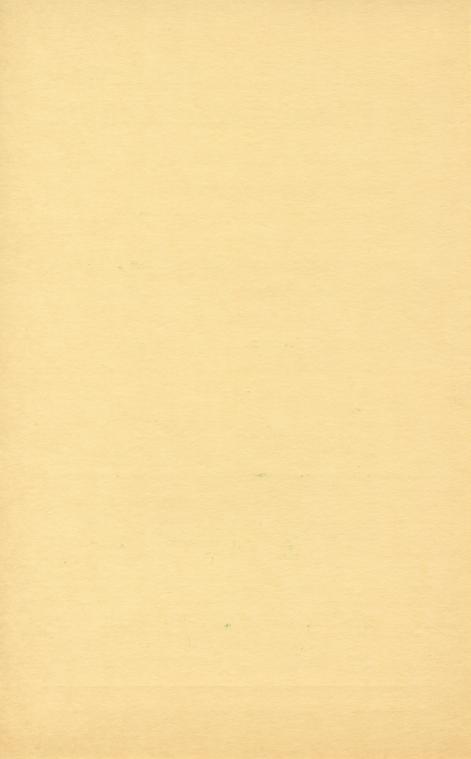
But Today well lived makes each Lesterday

a memorial of happiness,

and each Tomorrow a dream of hope.



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Monks & Friars Chappel

of Greenfield Village

January	The R. Shaftoes	Silver Buckle Press
February	The J. Doletzkys	Three Generations Press
March	The A. Davis'	Playboy Press
April	C. Haseltine	Taw Rock
May	The D. Cortez'	Elba-Dan Press
June	The R. Runsers	Rob-Run Press
July 7	The W. Ashdownes	Star Press
August	The S. Cousins	Multi-Go Press
September	The F. Pushmans	Euclidian Press
October	The W. Coulters	Omni-Plus Press
November	The L. Stolfos	Lasef Press
December	The J. Currans	Theophilus Press

Cover Designed and executed by Anatol Girs and printed by Jim Curran at Theophilus

This Calendar was printed by these members and collated at the Annual Christmas Party, Saturday, December 12, 1964, at the home of Past Father & Mrs. Robert Shaftoe.